

Weak_Hadīth "Whoever you catch committing the act of the people of Lut (homosexuality), then kill both parties to the act."

Shaykh Sulayman al-'Alwan said:

The Hadīth revolves around the chain of: 'Amr ibn Abī 'Amr > 'Ikrimah > 'Abdullāh ibn 'Abbās.

It has two defects:

1. 'Amr ibn Abī 'Amr erred in this Hadīth & it was denounced from him by:

- Imām Ahmad ibn Hanbal(رحمه الله)
- Imām Al-Bukhārī(رحمه الله)
- Including Several others from the Hufādh.

2. What has been narrated from 'Abdullāh ibn 'Abbās(رضي الله عنه) is in opposition to what 'Amr ibn Abī 'Amr has narrated in his Hadīth, so this is proof that 'Amr didn't get the Hadīth right & precise.

This is taken from Shaykh Sulaymān al-'Alwān(حفظه الله) & he says there's nothing authentic from the Prophet(صلى الله عليه وسلم) regarding this. And that's what made Imām al-Shāfi'ī(رحمه الله) go along the opinion of 'Abdullāh ibn 'Abbās(رضي الله عنهما).

Shaykh Sulaymān al-'Alwān(حفظه الله) said the opinion that's well known among the Early Imāms & Later Imāms is that he's thrown from the tallest building of the city, however none of this is authentic from the Sahābah, because they are narrated with weak chains.

And because there's no proof for that from the Prophet(صلى الله عليه وسلم) or the Sahābah رضي الله عنهم regarding killing homosexuals in all cases, a group of Imāms from the Salaf & Khalaf adopted the view that the homosexual is punished like the Zānī:

- This is the Madhab of 'Abdullāh ibn 'Abbās رضي الله عنه
- It's also the Madhab of Imām al-Shāfi'ī رضي الله عنه
- It's also the opinion held by several Imāms of the Hanābilah.